

AGILITY TRIAL PREMIUM LIST

**SANCTIONED BY
CANINE PERFORMANCE EVENTS, INC.**



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| Hosted By: | Quicksilver Agility Club |
| Trial Days and Dates | August 23-25, 2024 |
| Trial Site Name Trial Site Address | Fuji Park – 601 Old Clear Creek Rd – Carson City Nevada |
| Name of Judge | Ken Perlmutter |
| Entry Method | First Received without an opening date |
| No more than six (6) entries are allowed per envelope. The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number. | |
| Entry closing date | August 16, 2024 |
| There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium. | |
| Limits | Limited to 375 runs per day |
| Day of show entries accepted from 8:00 Am to 8:30 AM each day | |
| <ul style="list-style-type: none">• If the limit is reached for any/all day(s) by the closing date, the club must contact CPE to have FULL posted to the CPE events page, for any day(s), is required of the club.• The exhibitor must verify the limit has not yet been reached between the closing date and first trial date if planning on attending.• Verify by emailing the secretary at QACarrie@charter.net | |
| Outdoors on grass 2 rings – one 100 x 100 and one 90 x 100 | |

NOTICE TO EXHIBITORS

*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

| Accommodations | |
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| Verify that the facilities still accept dogs, ask about fees. | |
| Hotels that accept dogs: | |
| Super 8 – 2829 S. Carson Street----- | 775-450-5149 |
| Motel 6 – 2749 S. Carson Street----- | 775-885-7710 |
| My Place Hotel 17 Hospitality Way----- | 775-885-2900 |
| Staybridge Suites – 972 Retail Court----- | 775-350-7339 |
| Hampton Inn - 10 Hospitality Way----- | 775-885-8800 |
| Days Inn – 3103 N. Carson Street----- | 775-297-4690 |
| Holiday Inn Express – 4055 N. Carson Street----- | 775-283-4055 |
| RV Parks/On-site Camping | |
| Camping is available at Fuji Park with NO hookups & NO showers. Cost is \$15.00 per night for Thursday, Friday or Saturday nights. Tents are free. | |
| Please include RV reservation moneys with entry. | |
| Comstock Country RV Park – 5400 S. Carson St----- | 775-882-2445 |
| Silver City RV Park – 3165 Hwy 395----- | 775-267-3359 |

| Directions to the Site. | |
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| <u>DIRECTIONS:</u> | |
| <u>From Reno:</u> Take Hwy 580/395 South to end of freeway. Turn left on S. Carson St. First right is Clear Creek Rd., park is ¼ mile on your left across from Costco. | |
| <u>From Sacramento via Hwy 50:</u> At the junction of Hwy 50 and Hwy 395(S. Carson St), turn right to Old Clear Creek Rd (the first street on the right). Turn right on Clear Creek and park is ¼ mile on your left. | |
| <u>From Gardnerville/Minden via Hwy 395:</u> Take Hwy 395 North to the last street before the Hwy 50 turnoff towards Tahoe. Turn left on Old Clear Creek Rd. Park is ¼ mile on your left. | |

| At Site Emergency Information | |
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| <u>Animal Emergency:</u> Carson Tahoe Veterinary Hospital 1390 Hwy 88 Minden, NV 89423 775-782-3693 | <u>Human emergency:</u> Carson Tahoe Minden Urgent Care 897 Ironwood Drive Minden, NV 89423 775-782-1610 |

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| Trial Chairperson Denise Terry DN7SE@aol.com (775) 465-9310 | Trial Secretary Carrie Dempsey 4935 August Dr. Carson City, NV 89706 QACarrie@charter.net (775) 720-4025 |
| <u>Committee Members</u> Jim McGinley, Melissa Lamoureux | |

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| The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason. | | |
| Friday August 23 | Saturday August 24 | Sunday August 25 |
| Jumpers Standard FullHouse Colors Snooker | Standard Snooker Jackpot Wildcard Colors | Wildcard Jackpot FullHouse Standard Jumpers |
| MEASURING and CHECK-IN: Each Day: 8:00– 8:30 AM | | |

NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE TRIAL SITE AND HOTELS!
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial. Linch will be provided for anyone working 2 or more classes

**An ID number is required to enter a CPE trial, pending entries cannot be accepted.
See Member Services to apply for a CPE ID number.**

Member Services: www.cpe.dog/members/

Trial, Site or Entering Questions? Email the Trial Secretary listed above.

**Rule Questions? See the rules page on the website, www.cpe.dog/rules-and-forms/rules/
For further questions, email CPE from the contact us webpage www.cpe.dog/contact-us/**

Run Safe, Have Fun, Run Fast, Run Clean!

