

**Northern Nevada Australian Shepherd Club's**



**May 10-12, 2024**

**Fuji Park**

**601 Old Clear Creek Road**

**Carson City, Nevada**

**Three days All-Breed ASCA Sanctioned Agility**

**Outdoors on grass**

**Limited to 350 runs per day**

**Pre-Entries – postmarked by May 6, 2024**

**Day of entries taken each day**

**7:00 to 8:00 AM**

**(if room permits)**

**Judge:**

**Sherry Butler**

**Trial Secretary: Carrie Dempsey**

**QACARRIE@charter.net - 775-720-4025**

**ASCA Classes Offered**

**\*\*\*Two rounds each day of Regular, Gamblers & Jumpers\*\*\***

CH Standard, Veteran, and Junior Handler Divisions; ACE Standard and Senior Divisions Elite, Open, Novice Levels

**ACE program:** ASCA now has two programs, ACE and Championship. Dogs entered in ACE jump 4" lower than their CH jump height and get a bit more time. It is similar to USDAA Performance or AKC Preferred. ACE dogs are not included in ASCA finals at ASCA Nationals.

Dogs may be entered only in Championship or ACE at this trial. Ace has a standard and senior division. See the latest ASCA Agility Rule Book at [www.asca.org](http://www.asca.org) for more details.

**Pre-Entry Fees**

Each round-----	\$ 13.00
Two day package-12 runs-----	\$130.00
Three day package- 18 runs-----	\$190.00
---Add'l dog-same household (on packages only)-----	\$10.00 less
Junior Handler Pkgs -----	2 days \$65.00 or 3 days \$95.00
<b>Day-of entry per run (no package deals)-----</b>	<b>\$15.00</b>

**NOTE: One dog per package - cannot combine runs of multiple dogs**

Make checks payable to *NNASC* & mail completed form with entry fees to:

**Carrie Dempsey  
4935 August Drive  
Carson City, NV 89706**

Checks not honored by the bank do not constitute a valid entry fee. Bank returned checks will be charged a \$30.00 service charge.

**Directions**

**From North** via Hwy 580/395 (Reno) or **From East** via Hwy 50 (Fallon): Take Hwy 580/395 South to end of freeway. Turn left on S. Carson St.(hwy 395). Turn right on Clear Creek Rd (the first street on the right) & park is ¼ mile on your left across from Costco.

**From West** via Hwy 50 (Sacramento): At the junction of Hwy 50 and Hwy 395, turn right on Hwy 395 then turn right on Clear Creek Rd (the first street on the right) & park is ¼ mile on your left across from Costco.

**From South** via Hwy 395 (Minden): Take Hwy 395 North to the last street before the Hwy 50 turnoff towards Tahoe. Turn left on Old Clear Creek Rd. & park is ¼ mile on your left across from Costco

## Food & Beverage

Competitors must provide their own food and eat in private. This is to better provide a safe environment. Please place recyclables in trash bag marked "RECYCLE" near trash receptacle.

There are many open restaurants and "fast food joints" within 5 to 10 minutes.

## Awards

**Ribbons:** 1<sup>st</sup> thru 4<sup>th</sup> place and green qualifying ribbons for qualifying scores.  
**HIGH IN TRIAL AWARDS:** awarded to the highest scoring dog(s) in the following categories: Rosettes &/or certificates to HIT in the Novice, Open and Elite levels (CH Standard division), Veteran & Junior Handler (CH division), and ACE & ACE Senior Dog. A dog's category will be based upon the level/division in which the dog competes in its last Regular class. All Qs are counted. Qs receive 5 pts. for novice, 6 pts. for open and 7 pts for elite. Faulted Qs received ½ the value. High point dog in each category is the winner. Regular average YPS is the tie breaker

## Equipment/Obstacles

Available equipment includes single, and double bar winged & non-winged jumps, open tunnels, tire (displaceable) & weave poles (24"). The dog walk, teeter & A-frame for this event will be slatless and have rubber granule contacts. A-frame will be set at 5' height.

## Lodging:

### Motels that accept dogs:

Super 8 – 2829 S. Carson Street-----775-883-7800  
Motel 6 – 2749 S. Carson Street----- 775-885-7710  
Best Value – 2731 S. Carson Street----- 775-882-2007  
Best Western – 1300 N. Carson Street----- 775-883-7300  
Days Inn – 3103 N. Carson Street----- 775-883-3343  
Hampton Inn & Suites - 10 Hospitality Way----- 877-219-9935  
Staybridge Suites – 972 Retail Court----- 775-350-7339  
Holiday Inn Express – 4055 N. Carson Street----- 844-733-9216

### RV Parks/On-site Camping \*\*\*\*NOTE NEW!!!!\*\*\*\*

Camping is available at Fuji Park **with NO electricity**. There are no showers or water hookups although water taps are available to fill your tanks when you arrive. Dry camping cost is \$15.00 per night for Thursday, Friday or Saturday night. Generators may be run at any time. Tent camping is FREE!

Comstock Country RV Park – 5400 S. Carson St-----775-882-2455  
(less than 1 mile away)  
Silver City RV Park – 3165 Hwy 395-----775-267-3359  
(less than 5 miles away)

**Please include camping fees of \$15.00 per night with your entries!!!**

**\*\*No arrivals before 2 PM Thursday May 9th**

## Tentative Run Order

**Friday:** Elite Jumpers 1 & 2, Gamblers #1 O/E/N, Open Jumpers 1 & 2, Gamblers #2 E/O/N, Novice Jumpers 1 & 2, Regular 1 & 2 E/E O/O N/N

**Saturday:** Regular 1 & 2 E/E O/O, Elite Jumpers 1 & 2, Novice Regular 1 & 2, Open Jumpers 1 & 2, Gamblers #1 E/O/N, Novice Jumpers 1 & 2, Gamblers #2 E/O/N

**Sunday:** Gamblers #1 E/O/N, Elite Jumpers 1 & 2, Regular 1 & 2 E/E O/O N/N, Open Jumpers 1 & 2, Gamblers #2 E/O/N, Novice Jumpers 1 & 2

## Notice to All Exhibitors

\*\*Entry fees will **not** be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, acts of God, public emergency, an act of public enemy, or any other cause beyond the control of the organizing committee.

\*\*Confirmation of all pre-entries will be emailed. If you wish a USPO mailed confirmation, please note it on your entry.

\*\*This trial shall be held under the current rules and regulations of ASCA. For a complete rulebook, go to [www.asca.org](http://www.asca.org)

\*\*Any dog or handler not in good standing with ASCA or disqualified from ASCA will not be allowed entry.

\*\*No Set up within 15' of rings. All dogs must be on leash when not competing.  
**Please clean up after your dog!**

\*\*If your dog is not ASCA registered and you would like to earn ASCA titles, you will need to obtain a QTracking number. A QTracking number app. can be found at: <https://asca.org/wp-content/uploads/2022/06/qtsvcapp.pdf>  
Once you have received a QTracking number, use it as your "ASCA Registration Number" on all entry forms.

\*\*Move-ups must be emailed or phoned into the trial chair by the closing date. There will be no same day move-ups. Next day move up forms must be turned into the score table by 5 :00 PM on Friday and Saturday.

\*\*TOYS IN THE RING: Toys in the ring will be allowed at this trial with the following restrictions: Entries are less than 350 runs per day. Regular runs only. Non-squeaky toys only. Toy runs will run in order.

THE MANAGEMENT will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result was by accident or any other cause. It is distinctly understood that every dog at this event is in the care, custody & control of his owner or handler during the entire time the dog is on the show premises. Any exhibitor whose dogs &/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee be asked to leave the show site. In such case, no refund of fees paid will be made.

OFFICIAL AGILITY ENTRY FORM – Northern Nevada ASC

May 10-12, 2024

Pre-entries must be postmarked by May 6, 2024 ~ Make checks payable to N.N.A.S.C. and mail to:

**Carrie Dempsey, 4935 August Drive, Carson City, NV 89706**

**DOG :** Call Name: \_\_\_\_\_ Birthdate \_\_\_\_\_ Sex \_\_\_\_\_

Registered name \_\_\_\_\_

ASCA Reg. or QTracking Number \_\_\_\_\_

Breed: \_\_\_\_\_ Height at withers \_\_\_\_\_

**Standard** Jump Height (circle one) 8" 12" 16" 20" 20"+ 24"

Veterans will automatically be entered at a height 4" lower. Juniors have the option of jumping at the standard height. Juniors, please specify jump height that you *WANT* to jump your dog.

**Program:** Championship (CH) \_\_\_\_ or ACE \_\_\_\_ (Standard or Sr. Dog)

**Owner/Handler :** Name: \_\_\_\_\_

Address \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Handler \_\_\_\_\_

E-mail \_\_\_\_\_

**Level Entered                      Division Entered                      Day(s) Entered**

Class	Novice	Open	Elite	STD	VetDog CH	Junior CH	SR Dog ACE	FRI	SAT	SUN
Regular	A / B							Rd 1 2	Rd 1 2	Rd 1 2
Gamblers								Rd 1 2	Rd 1 2	Rd 1 2
Jumpers								Rd 1 2	Rd 1 2	Rd 1 2

**DRY-Camping Fees** \_\_\_\_\_ nights @ \$15.00 per night \$ \_\_\_\_\_

**Fees per day:** Individual event: # of runs \_\_\_\_\_ @ \$13 or 15 each run \$ \_\_\_\_\_ **OR**

**3 day Package (per dog):** \$190 or \$180 - 2<sup>nd</sup> dog/same household \$ \_\_\_\_\_

**2 day package (per dog):** \$130 or \$120 - 2<sup>nd</sup> dog/same household \$ \_\_\_\_\_

**Jr. Handler Pkg** \$65 for 2 days or \$95 for 3 days \$ \_\_\_\_\_

**Total Fees Enclosed** \$ \_\_\_\_\_

**IMPORTANT LEGAL AGREEMENT**—Please read the following carefully as it, among other things, may prevent you from suing ASCA® & persons/entities affiliated with it. This agreement could even require you to defend them from demands & suits by third parties that include an assertion of wrongdoing by you. (1) The person signing this Agreement represents being authorized to enter into it on behalf of him/herself, as well as (if different) the owner(s)/exhibitor(s)/handler(s) of the dog(s) for which an entry form is being submitted (all these parties collectively referred to herein as “Applicant”). (2) “Releasees” here collectively refers to the Australian Shepherd Club of America® (ASCA®); its affiliate clubs; & the officers & board of directors, staff, contractors, insurers, attorneys, & agents of ASCA® & of those clubs. (3) This Agreement voluntarily is entered into by Applicant in exchange for the acceptance of the associated entry form & permission to participate in related activities. (4) Applicant agrees to abide by the rules & regulations of ASCA® & any other rules & regulations applicable to this event. (5) Applicant certifies that the entered dog will not pose a hazard to people, property, stock animals or other dogs & further that the dog is current with rabies shots along with any other vaccinations required by its state of residence. (6) Applicant acknowledges & assumes the risks to Applicant & Applicant’s dog associated with participation in the event, among which could be ones associated with poor condition of the facilities & surrounding areas; security measures or lack of them; electrical appliances; fittings; show rings; the presence of unfamiliar persons; & the presence/involvement of other animals—whether stock, dogs, or otherwise. (7) Applicant further agrees to comply with all recommended & required health & safety precautions, among which may be those related to social distancing; quarantining; wearing of face coverings; & non-participation of persons exhibiting symptoms or for whom there otherwise has been a likelihood of recent exposure to COVID-19 or other contagious diseases. (8) Applicant additionally acknowledges & agrees to assume the risks associated with taking part in the event though others might neglect compliance with health and safety precautions/requirements or pose an undue risk of spreading disease. (9) To the maximum extent permissible, this release is to be interpreted under Texas law, without application of its choice of law rules. (10) To the extent that Applicant—or another party suing on behalf of Applicant, or suing to recover based on injuries/death/damage to Applicant/Applicant’s dog/Applicant’s property—sues ASCA® (or a board member or staff member or agent of ASCA®) as a defendant, the sole appropriate forum (to the maximum extent permitted by law) for the suit shall be the state or federal courts serving Brazos County, Texas (where ASCA® has its headquarters). (11) Applicant hereby releases & waives any claims Applicant otherwise might assert against the Releasees as to any injury or damage claim connected in any way to any alleged act or omission arising out of, or occurring concurrent with, the event and related activities, interactions, communications, & even adjacent premises. (12) This release is made not only as to Applicant but also for anyone who might assert a claim on behalf of Applicant or based on purported injury or damage to Applicant/Applicant’s dog/Applicant’s property, as well as any heir, beneficiary, assignee, executor, trustee, agent, or survivor of Applicant. (13) Applicant further agrees to assume sole responsibility for and indemnify & hold Releasees harmless from related claims, demands, judgments & settlement payments. (14) These waiver, release & indemnification provisions extend even to claims or demands asserting that the acts or omissions resulted in bodily injury or death or from intentional wrongdoing, as well as to attorney fees & other costs of defense. (15) The duties of indemnification further extend to any claims or demands asserted against Releasees that are alleged to have arisen out of the acts or omissions of Applicant, Applicant’s dog or others affiliated with Applicant. Among other things, this means that Applicant would pay the legal defense of Releasees if someone sued them based on a claim Applicant carelessly exposed the claimant to COVID-19. (16) Applicant’s promises in this agreement apply without regard to the type of claim or cause of action asserted against Releasees. (17) To the extent any provision of this agreement is unenforceable, the remainder of it nonetheless is to be enforced. (18) This agreement is to be interpreted to provide Releasees with the maximum permissible legal protection from—among other things—claims and suits pursued by Applicant (&/or those acting on behalf of Applicant or over injury/damage to Applicant), as well as from ones based on the purported wrongful acts or omissions of Applicant. (19) Nothing in this Agreement requires you to indemnify Releasees from claims by third parties that involve no allegations of improper acts or omissions by you, those affiliated with you, nor your dog(s). (20) Applicant acknowledges having read, understood, & had the opportunity for independent legal review of this document prior to signing it.

\_\_\_\_\_  
Date: \_\_\_\_\_ SIGNATURE  
OF OWNER/HANDLER OR PARENT/LEGAL GUARDIAN (IF JR IS UNDER 18) PERSON  
SIGNING THIS FORM IS RESPONSIBLE FOR ALL ERRORS AND RULE VIOLATIONS AS  
USED HERE, “ASCA®” MEANS THE OWNER AND THE OPERATOR OF THE EVENT  
PREMISES, THE AUSTRALIAN SHEPHERD CLUB OF AMERICA, ITS AFFILIATE CLUBS,  
AND EACH OF THEIR MEMBERS, OFFICERS, DIRECTORS, EMPLOYEES, SHOW  
CHAIRMAN, SHOW COMMITTEES AND AGENTS. October 8, 2020