

AGILITY TRIAL PREMIUM LIST

**SANCTIONED BY
CANINE PERFORMANCE EVENTS, INC.**



Hosted By:	Quicksilver Agility Club
Trial Days and Dates	June 5, 6, 7, 2026
Trial Site Name Trial Site Address	Fuji Park – 601 Old Clear Creek Rd – Carson City Nevada
Name of Judge	Judy Greco
Entry Method - First Received	Entries may be mailed/received at any time once the premium has been published
<p>No more than six (6) entries are allowed per envelope. The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</p>	
Entry closing date	May 26, 2026
<p>There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium.</p>	
Move ups	Move ups taken each day by 5 PM for the following day
Limits	Limited to 375 runs per day
<p>Day of show entries accepted from 8:00 AM to 8:30 AM each day</p> <ul style="list-style-type: none"> • If the limit is reached for any/all day(s) by the closing date, the club must contact CPE to have FULL posted to the CPE events page, for any day(s), is required of the club. • The exhibitor must verify the limit has not yet been reached between the closing date and first trial date if planning on attending. • Verify by emailing the secretary at QACarrie@charter.net 	
<p>Outdoors on grass 2 rings – one 100 x 100 and one 90 x 100</p>	

NOTICE TO EXHIBITORS

*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

Accommodations Verify that the facilities still accept dogs, ask about fees.
Hotels that accept dogs: Super 8 – 2829 S. Carson Street-----775-450-5149 Motel 6 – 2749 S. Carson Street-----775-885-7710 My Place Hotel 17 Hospitality Way-----775-885-2900 Staybridge Suites – 972 Retail Court-----775-350-7339 Hampton Inn - 10 Hospitality Way-----775-885-8800 Days Inn – 3103 N. Carson Street----- 775-297-4690 Holiday Inn Express – 4055 N. Carson Street----- 775-283-4055
RV Parks/On-site Camping Camping is available at Fuji Park with NO hookups & NO showers. Cost is \$15.00 per night for Thursday, Friday or Saturday nights. Tents are free. Please include RV reservation moneys with entry. Comstock Country RV Park – 5400 S. Carson St----- 775-882-2445 Silver City RV Park – 3165 Hwy 395----- 775-309-0458

Directions to the Site.
DIRECTIONS: From Reno: Take Hwy 580/395 South to end of freeway. Turn left on S. Carson St. First right is Clear Creek Rd., park is ¼ mile on your left across from Costco. From Sacramento via Hwy 50: At the junction of Hwy 50 and Hwy 395(S. Carson St), turn right to Old Clear Creek Rd (the first street on the right). Turn right on Clear Creek and park is ¼ mile on your left. From Gardnerville/Minden via Hwy 395: Take Hwy 395 North to the last street before the Hwy 50 turnoff towards Tahoe. Turn left on Old Clear Creek Rd. Park is ¼ mile on your left.

At Site Emergency Information	
Animal Emergency: Carson Tahoe Veterinary Hospital 3389 S. Carson Street Carson City, NV 89701 775-883-8238	Human emergency: Carson Tahoe Minden Urgent Care 897 Ironwood Drive Minden, NV 89423 775-782-1610

Trial Chairperson Denise Terry DN7SE@aol.com (775) 465-9310	Trial Secretary Carrie Dempsey 4935 August Dr. Carson City, NV 89706 QACarrie@charter.net (775) 720-4025
<u>Committee Members</u> Jim McGinley, Melissa Lamoureux	

The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.		
Friday June 5	Saturday June 6	Sunday June 7
Jumpers 2 rounds Standard 2 rounds (double down) FullHouse 2 rounds Colors Snooker	Standard 2 rounds (double down) Snooker Jackpot Wildcard Colors 2 rounds	Wildcard Jackpot FullHouse Standard Jumpers
MEASURING and CHECK-IN: Each Day: 8:00– 8:30 AM		

NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE TRIAL SITE AND HOTELS!
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

**An ID number is required to enter a CPE trial, pending entries cannot be accepted.
See Member Services to apply for a CPE ID number.
Member Services: www.cpe.dog/members/**

Trial, Site or Entering Questions? Email the Trial Secretary listed above.

**Rule Questions? See the rules page on the website, www.cpe.dog/rules-and-forms/rules/
For further questions, email CPE from the contact us webpage www.cpe.dog/contact-us/**

Run Safe, Have Fun, Run Fast, Run Clean!

If this page is filled in, send entire page with the disclaimer

Owner's name (same as on disclaimer):

CPE AGILITY ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER

Dog's CPE ID Number: _____ - _____		Breed:	
Dog's Call Name:		Circle One Jump Height for the Height Category entered	
Circle Dog's P-Card Height 4 8 12 16 20 24		Regular	4 8 12 16 20 24
		Veterans	4 8 12 16 20
Dog's Measurement if a P-Card has not been issued:		Enthusiast	4 8 12 16 20
<input type="checkbox"/> Handicapped Handler		Specialist	4 8 12 16

CHECK BOX FOR LEVEL ENTERED

CHECK BOX FOR EACH CLASS ENTERED PER DAY	Price Per Run Entered Each Day		FRI		SAT		SUN		1	2	3	5	C
	Pre-entry	DOS	Rd1	Rd2	Rd1	Rd2	Rd1						
STANDARD	\$13.00	\$13.00											
COLORS	\$13.00	\$13.00											
WILDCARD	\$13.00	\$13.00											
SNOOKER	\$13.00	\$13.00											
JACKPOT	\$13.00	\$13.00											
FULLHOUSE	\$13.00	\$13.00											
JUMPERS	\$13.00	\$13.00											

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Jr Handler Name: