

AGILITY TRIAL PREMIUM LIST

**SANCTIONED BY
CANINE PERFORMANCE EVENTS, INC.**



Hosted By:	Quicksilver Agility Club
Trial Days and Dates	June 6, 7, 8, 2025
Trial Site Name Trial Site Address	Fuji Park – 601 Old Clear Creek Rd – Carson City Nevada
Name of Judge	Judy Greco
Entry Method - First Received	Entries may be mailed/received at any time once the premium has been published
No more than six (6) entries are allowed per envelope. The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.	
Entry closing date	May 27, 2025
There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium.	
Move ups	Move ups taken each day by 5 PM for the following day
Limits	Limited to 375 runs per day
Day of show entries accepted from 8:00 AM to 8:30 AM each day <ul style="list-style-type: none">• If the limit is reached for any/all day(s) by the closing date, the club must contact CPE to have FULL posted to the CPE events page, for any day(s), is required of the club.• The exhibitor must verify the limit has not yet been reached between the closing date and first trial date if planning on attending.• Verify by emailing the secretary at QACarrie@charter.net	
Outdoors on grass 2 rings – one 100 x 100 and one 90 x 100	

NOTICE TO EXHIBITORS

*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

Accommodations	
Verify that the facilities still accept dogs, ask about fees.	
<u>Hotels that accept dogs:</u>	
Super 8 – 2829 S. Carson Street-----	775-450-5149
Motel 6 – 2749 S. Carson Street-----	775-885-7710
My Place Hotel 17 Hospitality Way-----	775-885-2900
Staybridge Suites – 972 Retail Court-----	775-350-7339
Hampton Inn - 10 Hospitality Way-----	775-885-8800
Days Inn – 3103 N. Carson Street-----	775-297-4690
Holiday Inn Express – 4055 N. Carson Street-----	775-283-4055
<u>RV Parks/On-site Camping</u>	
Camping is available at Fuji Park with NO hookups & NO showers. Cost is \$15.00 per night for Thursday, Friday or Saturday nights. Tents are free.	
Please include RV reservation moneys with entry.	
Comstock Country RV Park – 5400 S. Carson St-----	775-882-2445
Silver City RV Park – 3165 Hwy 395-----	775-267-3359

Directions to the Site.	
<u>DIRECTIONS:</u>	
<u>From Reno:</u> Take Hwy 580/395 South to end of freeway. Turn left on S. Carson St. First right is Clear Creek Rd., park is ¼ mile on your left across from Costco.	
<u>From Sacramento via Hwy 50:</u> At the junction of Hwy 50 and Hwy 395(S. Carson St), turn right to Old Clear Creek Rd (the first street on the right). Turn right on Clear Creek and park is ¼ mile on your left.	
<u>From Gardnerville/Minden via Hwy 395:</u> Take Hwy 395 North to the last street before the Hwy 50 turnoff towards Tahoe. Turn left on Old Clear Creek Rd. Park is ¼ mile on your left.	

At Site Emergency Information	
<u>Animal Emergency:</u> Carson Tahoe Veterinary Hospital 1390 Hwy 88 Minden, NV 89423 775-782-3693	<u>Human emergency:</u> Carson Tahoe Minden Urgent Care 897 Ironwood Drive Minden, NV 89423 775-782-1610

Trial Chairperson Denise Terry DN7SE@aol.com (775) 465-9310	Trial Secretary Carrie Dempsey 4935 August Dr. Carson City, NV 89706 QACarrie@charter.net (775) 720-4025
<u>Committee Members</u> Jim McGinley, Melissa Lamoureux	

The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.

Friday August 23	Saturday August 24	Sunday August 25
Jumpers Standard FullHouse Colors Snooker	Standard Snooker Jackpot Wildcard Colors	Wildcard Jackpot FullHouse Standard Jumpers

MEASURING and CHECK-IN: Each Day: 8:00– 8:30 AM

NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG
AT THE TRIAL SITE AND HOTELS!
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

**Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial.
Lunch will be provided for anyone working 2 or more classes**

**An ID number is required to enter a CPE trial, pending entries cannot be accepted.
See Member Services to apply for a CPE ID number.**

Member Services: www.cpe.dog/members/

Trial, Site or Entering Questions? Email the Trial Secretary listed above.

**Rule Questions? See the rules page on the website, www.cpe.dog/rules-and-forms/rules/
For further questions, email CPE from the contact us webpage www.cpe.dog/contact-us/**

Run Safe, Have Fun, Run Fast, Run Clean!

Official CPE Entry Form – Quicksilver Agility Club	
Trial Dates: June 6-8, 2025	Final Closing Date: June 2, 2025
Entry method: First Received without an opening date	
Make entry fees payable in US funds to: NNASC	
Mail Entries to: Carrie Dempsey 4935 August Drive Carson City, NV 89706	
Owner:	
Handler (if different than owner): NEED CPE ID#	
Address:	
City/State/Zip:	
Phone and Email:	

DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line.

Signature of Owner or Parent/Guardian if Minor _____ Date: _____

This form **MUST** be signed and sent with the dog(s) entry form, (see next page) for a valid entry.

Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.

Package price (if applicable): Two-day package \$120 (10 runs) Three-day package \$175 (15 runs) **ONE dog per pkg**

Total Enclosed in US funds for ALL dogs entered:

CPE AGILITY ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER

Dog's CPE ID Number: _____ - _____	Breed:	
Dog's Call Name:	Circle One Jump Height for the Height Category entered	
Circle Dog's P-Card Height 4 8 12 16 20 24	Regular	4 8 12 16 20 24
	Veterans	4 8 12 16 20
Dog's Measurement if a P-Card has not been issued:	Enthusiast	4 8 12 16 20
<input type="checkbox"/> Handicapped Handler <input type="checkbox"/> Jr Handler <input type="checkbox"/> FEO	Specialist	4 8 12 16
Other or Jr Handler Name:		

CHECK BOX FOR LEVEL ENTERED

CHECK BOX FOR EACH CLASS ENTERED PER DAY	Price Per Run Entered Each Day		FRI		SAT		SUN		1	2	3	5	C
	Pre-entry	DOS	Rd1		Rd1		Rd1						
STANDARD	\$13.00	\$13.00											
COLORS	\$13.00	\$13.00											
WILDCARD	\$13.00	\$13.00											
SNOOKER	\$13.00	\$13.00											
JACKPOT	\$13.00	\$13.00											
FULLHOUSE	\$13.00	\$13.00											
JUMPERS	\$13.00	\$13.00											

Additional Entered Dog – must be included with the disclaimer form

